| Note |
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| DEPARTMENT DEPARTMENT Child Support Services |
| Child Support Services |
| Director Exempt Executive Executiv |
| Exempt Executive HEADQUARTERS ADDRESS HIT 20 International Drive CITY STATE ZIP CODE Rancho Cordova CA 95741 CARPAR (3) (4) (5) MEALS OT., LT N/C, RELO. N/C, |
| HEADQUARTERS ADDRESS TELEPHONE NUMBER |
| 11120 International Drive CITY STATE ZIP CODE |
| CITY STATE ZIP CODE |
| Rancho Cordova CA 95741 |
| (4) (5) MEALS (6) (7) TRANSPORTATION (8) (9) (1) TOTAL (1) TOT |
| Suly - August 09 |
| WHERE EXPENSES DATE TIME WERE INCURRED LODGING FAST LUNCH DINNER TALS TRANS. USED PARKING MILES AMOUNT EXPENSE FOR DAY |
| 30-Jul 4:30 Rancho Cordova to LA 6.00 10.00 18.00 6.00 PC 26 \$14.30 \$54.30 |
| 2-Aug 19:30 & return to Sacramento PC 9.00 11 \$6.05 \$15.06 4-Aug 10:30 State Capitol SC 6.00 \$0.00 \$0.00 12-Aug 14:30 925 L Street PC 15.00 \$0.00 \$15.00 |
| \$0.00 |
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| \$0.00 |
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| 20-Aug 14:30 1400 10th Street PC 4.50 \$0.00 \$4.50 |
| \$0.00 |
| 24-Aug 14:30 1600 9th Street PC 2.00 \$0.00 \$2.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| (10) Subtotals 0.00 6.00 10.00 18.00 6.00 0.00 \$36.50 37 \$20.35 \$0.00 \$96.85 |
| CLAIM TOTAL \$96.85 |
| (11) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required) 7/30-8/02: Attended Big 6 Quarterly Meeting at Los Angeles County Child Support Services Department. Stayed at residence in So. California, returned to Sacramento 8/2/09. 8/4: Confirmation Hearing pre-meeting with legislative staff members; 8/5 meeting at CHHS regarding upcoming confirmation hearing. 8/12: Attended CSDA Board of Directors Meeting in Sacramento; 8/20 Meeting downtown with Office of Inspector General 8/24: Attended meeting at CHHS downtown. No parking slip - \$2.00 cash at parking meter. (12) NORMAL WORK HOURS PCA PROJECT WORK OBJ AO AMOUNT OBJ AO AMOUNT OBJ AO AMOUNT TOTAL |
| 41110 PHASE |
| (13) PRIVATE VEHICLE LICENSE NO. |
| |
| (14) MILEAGE RATE CLAIMED |
| \$0.55 |
| AGENCY ACCOUNTING OFFICE USE ONLY |
| PAID BY REV. FUND CHECK NO. |
| TOTALS |
| (15) I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage ra |
| exceed the minimum rate, I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750, 0751, 0752, 0753 and 0754 pertaining to vehicle safety and seat belt usage. |
| CLAIMANT'S SIGNATURE DATE (F16) SIGNATURE OF OFFICER APPROVING TRAVEL AND PAYMENT DATE |
| |
| (17) SIGNATURE AND TITLE OF AUTHORITY FOR SPECIAL EXPENSES DATE |